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**Attachments:** 2018 USCA Strategy - Final Public .pdf; Alliance State Focal Points.docx; Milestones - 180426.docx; Protocol for Clearing Public Statements\_v2.DOCX; USCA Biweekly Call - Agenda - 180426.docx

**Location:** Toll-Free: +1 (855) 673-6651, Access Code: 107916#

**Start:** 4/27/2018 2:00:00 PM

**End:** 4/27/2018 3:00:00 PM

**Recurrence:** (none)

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Hi all,

My sincere apologies for sending this agenda out so late. If you have any questions, don't hesitate to contact me (508-439-2799). The only thing to review ahead of the call are the changes to the communications protocol.

I've also attached the final strategy for your records.

**1. Update on federal rollback of vehicle standards**

Facilitator: Aminah Zaghab ([azaghab@partnershipproject.org](mailto:azaghab@partnershipproject.org)), Clean Cars Campaign  
Outcome: Information; followed by a closed call on potential action by Alliance States  
Document: N/A

**2. Governors' Meeting at Climate Summit**

Facilitator: Julie Cerqueira, USCA Secretariat  
Outcome: Brainstorm on outcomes for the meeting and how to get governors there  
Document: Milestones 2018

**3. Communications Protocol**

Facilitator: Jeremy Tarr, North Carolina  
Outcome: Consensus on changes and approval of the Protocol  
Document: Communications Protocol

**4. Update from Initiatives and States**

**5. Invitees to Friday Calls**

Facilitator: Julie  
Outcome: Agreement on who should join Friday calls (focal points + initiative leads?)  
Document: Alliance State focal points

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